

PUBLIC NOTICE

The next regular meeting of the Board of Trustees of the Uintah Mosquito Abatement District (UMAD) will be held on **April 16, 2026**, at **6:00 p.m.** at the District Office, located at **1425 East 1000 South in Naples, Utah.**

(Telephonic participation for Board Members is available as per District Policy adopted April 9, 2020).

AGENDA

1. Call to order.
2. Prayer or Inspirational Thought.
3. Pledge of Allegiance.
4. Roll Call.
5. Public input.
6. Report on the Fraud Risk Hotline email and drop box at the District office.
7. Approval of February and March, Board Meeting Minutes.
8. Approval of Bills, Expenditures, and Financial Statements.
9. Board Member Trainings – Discussion and Action as needed.
10. Personal use of District property – Discussion and Action as needed.
11. Report on the attendance of the 2026 AMCA Annual Meeting.
12. Discuss and select a Health Insurance Plan for the 2026 Open Enrolment Period
 - a. Health Insurance
 - b. Dental Insurance
 - c. Vision Insurance
 - d. Pharmacy Insurance
 - e. Ancillary Products
 - i. Group Term Life & Accidental Death

ii. Long-Term Disability

f. Benefit Opt-Out

i. Gender Reassignment Surgery

13. If a high-deductible Health Insurance plan is selected, determine the amount the district will contribute to each employee's Health Savings Account (HSA).
14. Rotation of the Districts Auditor. – Discussion and Action as needed.
15. Form an RFP/RFQ review committee for 2026 – Discussion and Action as needed.
16. 2026 Legislative Session update – Discussion and Action as needed.
17. Approval of updated 2026 Pesticide Discharge Management Plan. – Discussion and Action as needed.
18. Seasonal staff wage increases – Discussion and Action as needed.
 - a. Robert Judd
 - b. Steve Ward
19. District Background Checks – Discussion and Action as needed.
20. District Drug Testing policy – Discussion and Action as needed.
21. Compensation time for District Employees with Exempt Status - Discussion and Action as needed.
22. Closed Meeting - discussion regarding deployment of security personnel, devices, or systems.
23. Procurement of Information Technology (IT) and Cyber Security Support – Discussion and Action as needed.
24. Review of the Managers' Report – Discussion and Action as needed.
25. Future Agenda items.
26. The next Regularly Scheduled Board Meeting will be held June 19, 2026 at 6:00 pm.
27. Vote to adjourn.

2025-26 Benefit Selection Form



Please mark the benefit plan(s) your agency will offer to employees for the plan year starting July 1, 2025.

This form must be filled out completely and returned to PEHP by **May 23, 2025**.

Questions? Contact Rick Miyasaki at 801-652-9346.

YOUR CURRENT BENEFITS: Uintah Mosquito Abatement District

Medical: SUM1T, ADV1T Life/AD&D: YES Domestic Partner: NO
 Dental: PDC FLEX\$: NO My Wellness Tracker: NO
 Vision: EYE-H LTD: YES Bariatric Surgery: NO
 Pharmacy: C Legal Guardianship: NO Gender Reassignment Surgery: YES

NO CHANGES:
 Check this box if you wish to maintain current benefits. You must fill out the ACA Reporting section, if applicable.

MEDICAL BENEFITS: Summit Exclusive (SX), Summit (S), Advantage Exclusive (AX), Advantage (A), Preferred (P) & Capital (C) Networks (Please mark ✓)

Traditional In- & Out-of-Network Providers	Traditional In-Network Providers only	STAR HSA In- & Out-of-Network Providers*
Option 1 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Option 1 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Option 1 <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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Option 5 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Option 5 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Option 5 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

*If offering a STAR HSA plan, please list your Health Savings Account (HSA) vendor: Health Equity Other: _____

PHARMACY BENEFITS (Please mark ✓)

OPTION A OPTION C OPTION G
 OPTION B OPTION D

STAR HSA EXPANDED PREVENTIVE COVERAGE (Optional; See Page 7 for details)

VISION BENEFITS (Please mark ✓)

EyeMed - PEHP Full (EYE-H)
 EyeMed - PEHP Eyewear Only (EYE-F)

DENTAL BENEFITS (Please mark ✓)

Preferred Dental Care (With waiting period) (PFD-W)
5-year Missing Tooth Waiting Period / 6-month Orthodontic & Prosthodontic

Preferred Dental Care (No waiting period) (PFD)

Traditional Dental Care (No waiting period) (TDC)

Premium Dental Care (No waiting period) (PDC)

Essential Dental Care (No waiting period) (EDC)

Orthodontia Benefit \$1,000 \$1,500 \$2,000

ANCILLARY PRODUCTS (Please mark ✓)

PEHP FLEXIBLE SPENDING ACCOUNT (FLEX\$)
 ROLLOVER
 GRACE PERIOD
 LIMITED PURPOSE FSA

PEHP GROUP TERM LIFE & ACCIDENTAL DEATH AND DISMEMBERMENT (AD&D) PLANS

LONG-TERM DISABILITY (LTD)

ONLINE ENROLLMENT

The PEHP online enrollment portal will open within two business days of when we receive your Selection Form, and will close Friday, May 30, 2025.

See page 2 for ACA Reporting, ACH, and Agency Information sections

OTHER BENEFITS/MEDICAL RIDERS (Please mark ✓)

LEGAL GUARDIANSHIP
 DOMESTIC PARTNER
 myWELLNESS TRACKER
 BARIATRIC SURGERY (for groups over 100 subscribers)

BENEFIT OPT-OUT

GENDER REASSIGNMENT SURGERY OPT-OUT
 (May be legal risk if excluded. If this box is not checked, PEHP will include this benefit in your plan.)

OF Start Date: _____ **MARKETING USE ONLY** OF End Date: _____ Form Verified: _____

Please return completed form by **May 23, 2025**

Email: rick.miyasaki@pehp.org

ACA GROUP REPORTING

You **only** need to complete this if you are an applicable large employer (50+ full-time employees) and have elected to have PEHP do your IRS ACA reporting.

New Hire Waiting Period:

- Date of Hire
Month after Date of Hire
30 days after Date of Hire
60 days after Date of Hire
90 days after Date of Hire
Other (Can't be more than 90 days)
Please define:

Affordability:

What is the premium cost share percentage for a single coverage, 30-hour-per-week employee? [] %

If different, what is the cost share for a 40-hour-per-week employee? [] %

N/A

Is there any other premium share that applies to full-time (30+ hours per week) employees not listed above? (i.e. administrators, classifieds, teachers)
Yes, [] % No []

What is the lowest annual salary for a full-time employee? \$
(If this doesn't meet affordability standards, we may contact you for more information.)

EMPLOYEES ENROLLMENT ELIGIBILITY DATES

New Hire Start Date

- [x] Date of Hire
Month after Date of Hire
30 days after Date of Hire
60 days after Date of Hire
90 days after Date of Hire
Other (Can't be more than 90 days)
Please define:

Termination End Date

- Date of Termination
Month after Date of Termination
30 days after Date of Termination
60 days after Date of Termination
90 days after Date of Termination
Other (Can't be more than 90 days)
Please define:

COBRA ADMINISTRATION

Who is the COBRA administrator for your group?
[x] PEHP
Other: []

AUTOMATED CLEARING HOUSE (ACH)

We will continue to pay by check. DR

Opt-in to ACH payment for your PEHP bills:

- Use the same account set up you have on file with Utah Retirement Systems.
There is another account we prefer to use. (You will receive a secure email message to finalize set up.)

AGENCY INFORMATION

I certify that all the information on this form is true and correct. All other terms and conditions of the Employer Health Insurance Agreement and Dental Agreement shall remain in effect.

Utah Mosquito Abatement District

AGENCY NAME

2 - Fulltime benefited
1 - Part time Gaskeeper
13 - Seasonal
TOTAL NUMBER OF EMPLOYEES (INCLUDING NON-BENEFITED)

Danny F Rasmussen

CONTACT PERSON

Director

TITLE

uintahmad@earthlink.com

EMAIL ADDRESS

[Signature]

SIGNATURE

435-789-4105

PHONE NUMBER

05 / 22 / 2025

DATE

Manager's Report

April

2026

Safety

- OSHA recordable injuries year to date = 0
- OSHA reportable injuries year to date = 0

Office

- Beginning March 30, 2026, URS launched Aureus, their new Utah Retirement portal. Kathryn attended several training webinars to help prepare for the transition from the classic version to this new one.

Training and Conferences

- Lori – Attended AMCA in Portland, Oregon.
- Trevor – Completed Respiratory Fit Test training.

Facilities

- Nothing to report

Equipment

- One UTV and one ATV have been posted on KSL.com for some time now with no interest. As soon as the season is fully underway, we will most likely conduct a sale through sealed bid.

Operational

- We have hired five new seasonal Field Technicians, all of whom are currently working full-time hours. We hope to see lower *Culex* numbers later in the season as a result.
- We have hired a seasonal Drone Pilot who is working full-time, and we are now making good progress in the drone program.

Service Request Count

- Year to date = 5

Mosquito Counts

- Our monitoring traps will be deployed in May.

Mosquito-Borne Disease

- None